

Consciousness:

From theory to practice

Introduction to integrated information theory

05/24/17 – Larissa Albantakis

To be conscious is to have an experience

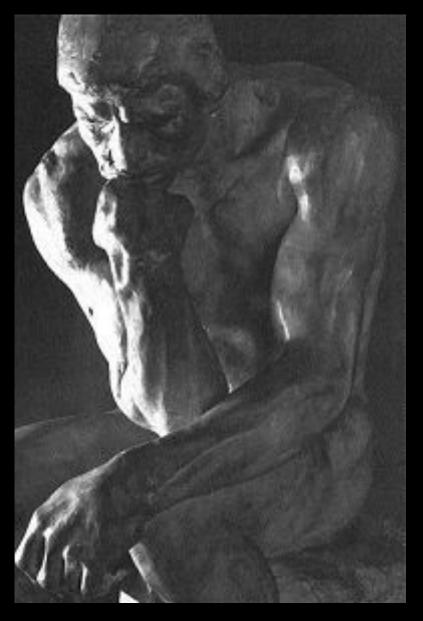


Consciousness is what goes away when one falls into dreamless sleep



Seurat: Le dormeur

Consciousness is not just self-reflection



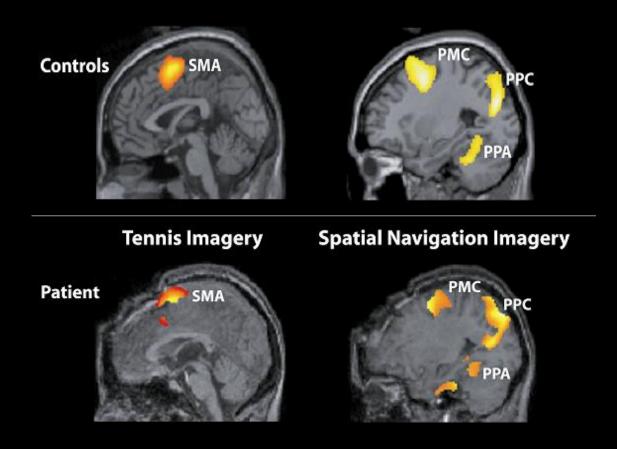
Rodin: Le penseur

Consciousness is not just of the environment



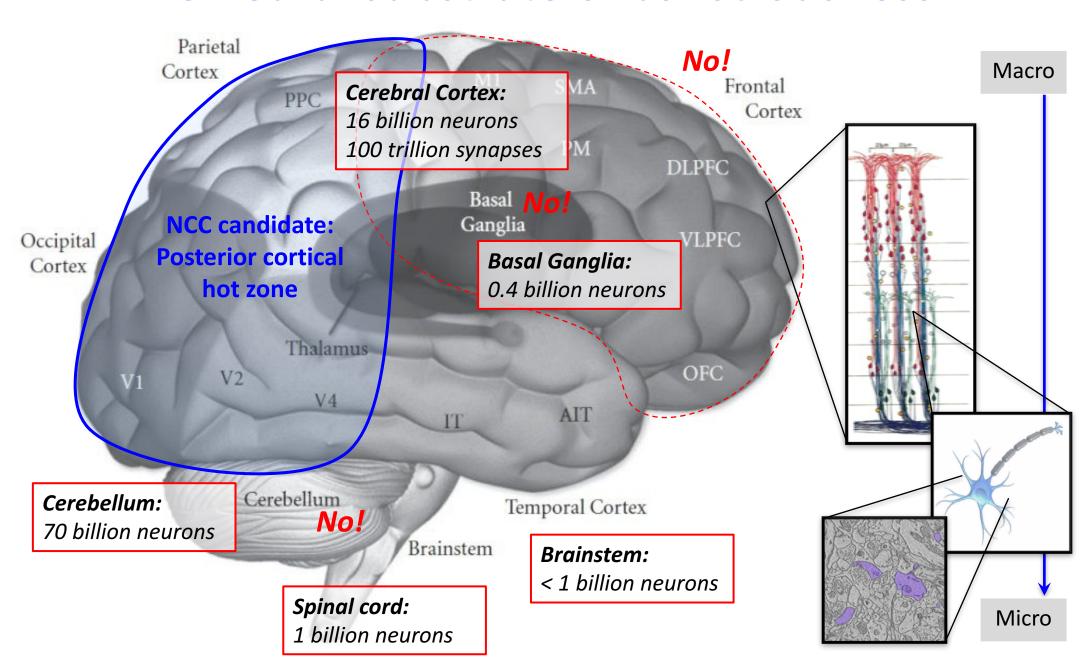
Magritte: Le dormeur temeraire

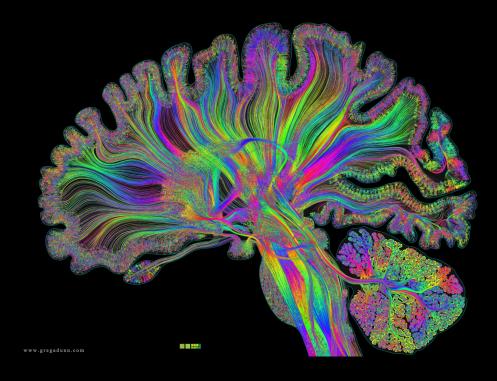
Consciousness ≠ Responsiveness

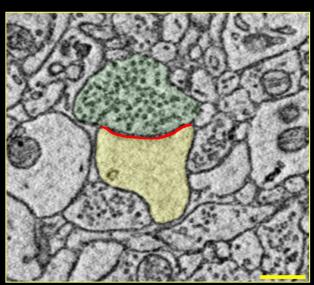


Imagine playing tennis in the 'vegetative state'

The neural substrate of consciousness?

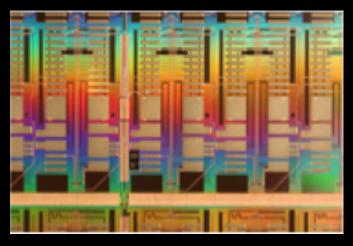






"Furthermore, we must confess that perception and what depends on it, is inexplicable in terms of mechanical reasons, that is through shapes and motions. And if we imagine that there is a machine, whose structure makes it think, sense, have perceptions; we could conceive it enlarged, keeping the same proportions, so that we could enter into it, as into a mill. Assuming that, when inspecting its interior, we will find only parts that push one another, and never anything from which we could explain a perception"

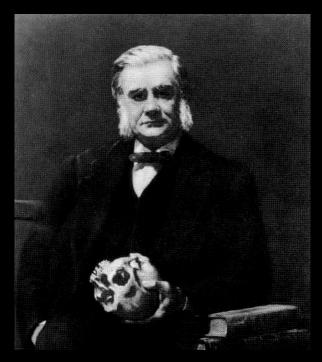




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The "hard problem"

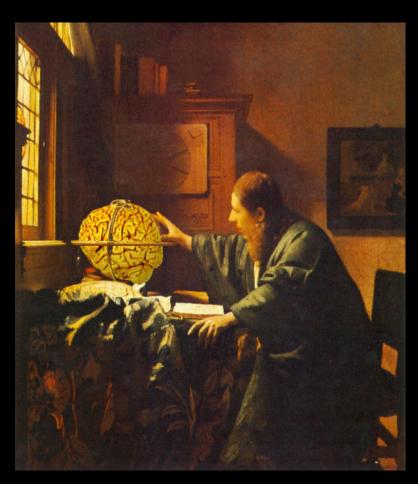




"How it is that anything so remarkable as a state of consciousness comes about as a result of irritating nervous tissue, is just as unaccountable as the appearance of Djin when Aladdin rubbed his lamp"

Huxley, 1860; Chalmers, 1995

One cannot start from matter and "squeeze" consciousness out of it





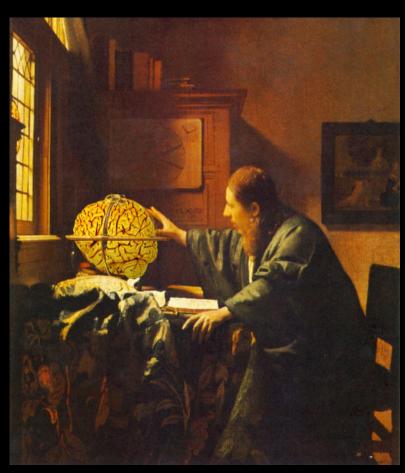


PHYSICS

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But one can start from consciousness itself and ask what physical system could account for its properties





PHENOMENOLOGY

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